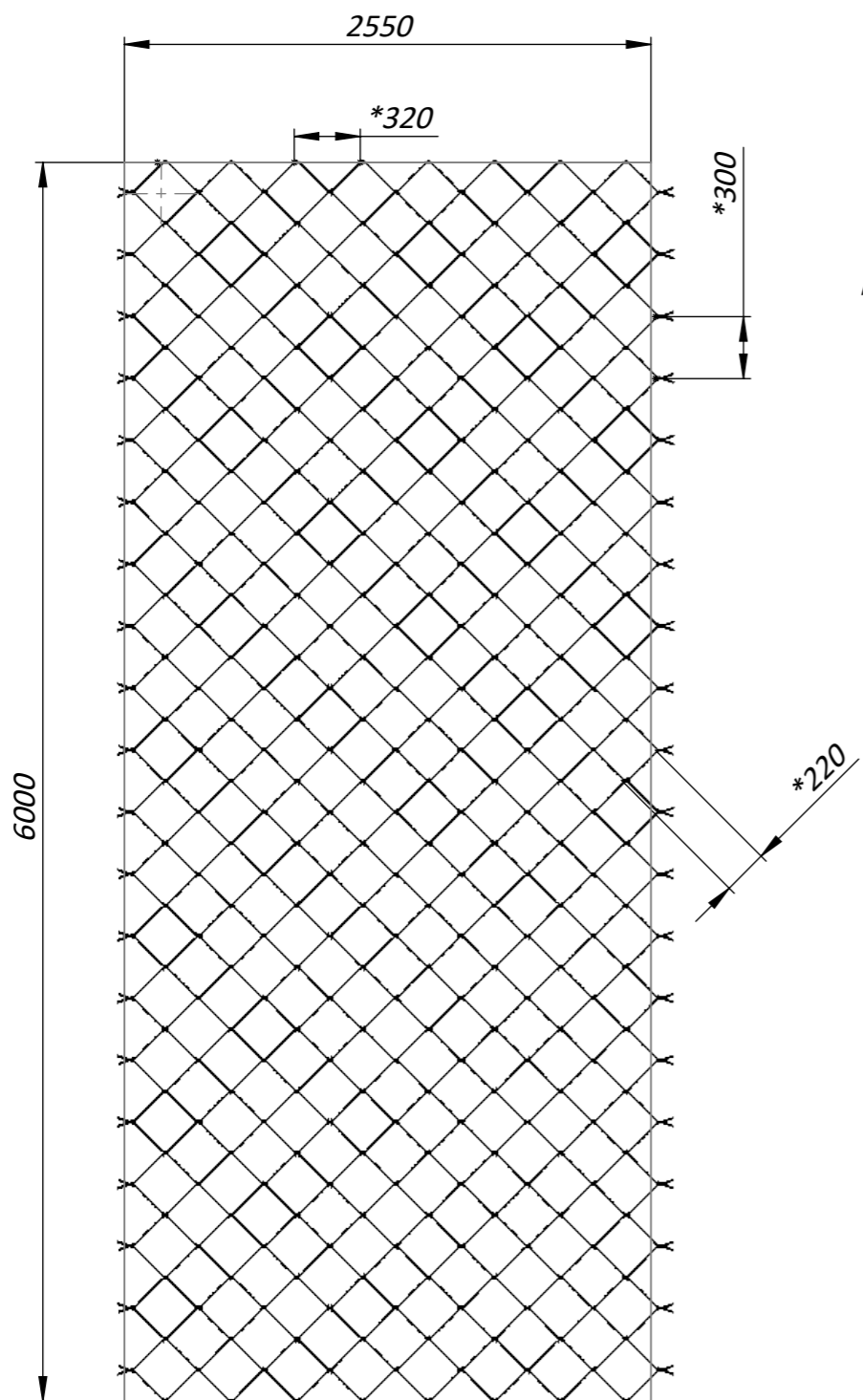
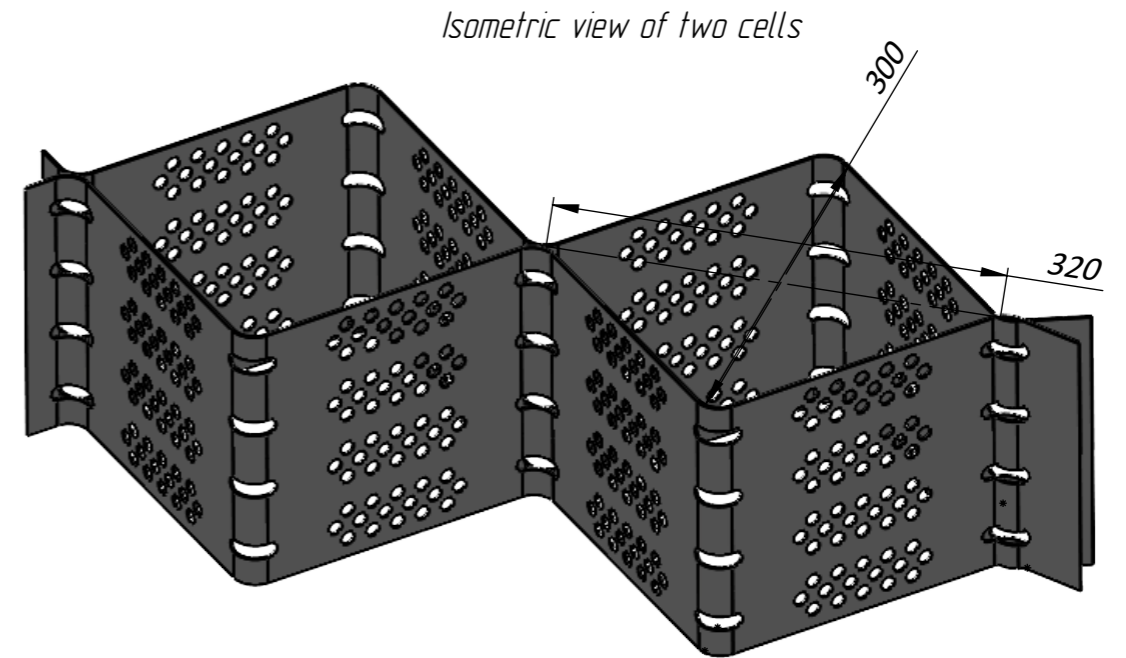
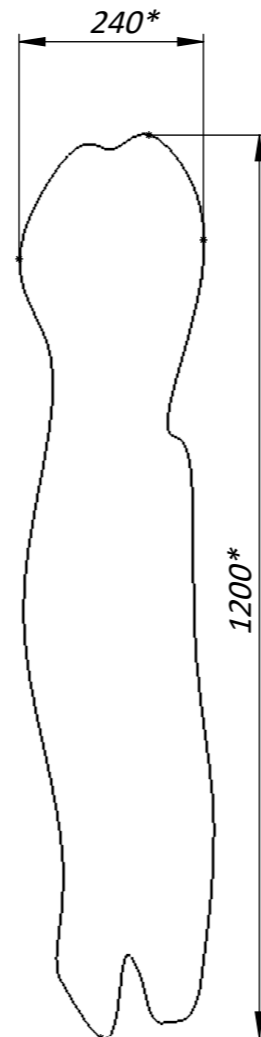


Top view of the mounted module



Top view of the packaged module in the transport position



Isometric view of two cells

1. \* Size for reference.
2. H17 / h17 ISO 286-2: 2010
3. The strength of the module elements in any direction of the force not less than 1,5 kN according to ISO 13426-1.
4. Estimated installation area of the deployed module is 164sqf / 15.3 m2.
5. Estimated area of commissions 0.516sqf / 0.04798 m2.
6. Number of cells 293 pcs.
7. Strip thickness 0,059' / 1.5 ± 0.2mm.
8. The deviation of the actual mass from the nominal can be up to 12%.

|  |  |                |  |                                    |  |                         |  |          |  |               |  |
|--|--|----------------|--|------------------------------------|--|-------------------------|--|----------|--|---------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS |  | FINISH:        |  | DEBURR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING    |  | REVISION |  | A-01          |  |
| SURFACE FINISH:  |  |                |  |                                    |  |                         |  |          |  |               |  |
| TOLERANCES:  |  |                |  |                                    |  |                         |  |          |  |               |  |
| LINEAR:  |  |                |  |                                    |  |                         |  |          |  |               |  |
| ANGULAR:   |  |                |  |                                    |  |                         |  |          |  |               |  |
| DRAWN  |  | NAME           |  | SIGNATURE                          |  | DATE                    |  | TITLE:   |  | Geocell 200mm |  |
| CHK'D  |  | m.kachanovskiy |  |                                    |  | 2021-05-11              |  |          |  |               |  |
| APPV'D   |  |                |  |                                    |  | 08.06.2021              |  |          |  |               |  |
| MFG  |  |                |  |                                    |  |                         |  |          |  |               |  |
| Q.A  |  |                |  |                                    |  |                         |  | ARTICLE: |  | 8720          |  |
|  |  |                |  |                                    |  | MATERIAL:               |  |          |  | A3            |  |
|  |  |                |  |                                    |  | HDPE                    |  |          |  |               |  |
|  |  |                |  |                                    |  | WEIGHT: 57,3 lb / 26 kg |  |          |  | SHEET 1 OF 1  |  |